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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2134901018 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2021 09:27 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ADAM J MICEK AND JENNIFER PERRON-MICEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/30/2018** and recorded on **08/06/2018**, in Book N/A at Page N/A, and/or as Document **1821808015** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-35-220-005-0000**

Property Address: **405 COURTLAND AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **12/13/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 12/13/2021, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1316488426
MIN: **100196399018068344**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1316488426

EXHIBIT A

LOT 6 IN A.J. LIEBMAN'S RESUBDIVISION OF BLOCK 11, EXCEPT LOT 6 THEREOF IN L. HODGE'S ADDITION TO PARK RIDGE, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 16 IN A.J. LIEBMAN'S RESUBDIVISION (HEREINAFTER DESCRIBED) COMMENCING AT THE NORTHEAST 1/4 CORNER LOT 9, IN A.J. LIEBMAN'S RESUBDIVISION OF LOT 11 EXCEPT LOT 6 THEREOF OF L. HODGES ADDITION TO PARK RIDGE; THENCE RUNNING NORTH TO THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11, AFORESAID; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF ORIGINAL LOT 6 AND ALONG THE SOUTHERLY LINE OF LOT 27, IN A.J. LIEBMAN'S RESUBDIVISION TO THE SOUTHWESTERLY CORNER OF SAID LOT 27; THENCE SOUTH ALONG THE EAST LINE OF LOTS 5 AND 6, IN SAID A.J. LIEBMAN'S RESUBDIVISION TO THE NORTHWESTERLY CORNER OF LOT 9 AFORESAID; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 9; TO THE PLACE OF BEGINNING IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Office of Cook County Clerk's Office