

UNOFFICIAL COPY

RELEASE DEED

This document prepared by:
Bridget Leen Loan Operations
First Nations Bank F/K/A FNBW Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

Doc#: 2134901127 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2021 11:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

2829 North Natoma LLC 11051913-6
Sam Zitella
4970 N. Harlem Ave
Harwood Heights, IL 60706

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank F/K/A FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **2829 NORTH NATOMA LLC, whose address is 4970 N HARLEM AVENUE, HARWOOD HEIGHTS, IL 60706** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **October 14, 2016**, and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **1634422039 and 1634422040**, on the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION

PARCEL 1: LOT 131 IN FIRST ADDITION TO MONTE CLARE GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART TAKEN FOR RAILROAD) AND ALSO THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 131, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 117 AND 118 IN FIRST ADDITION TO MONTE CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: **13-30-227-009;13-30-227-010;13-30-227-003**

Street Address: **2827-2853 N Natoma and 6611-6621 W George, Chicago, IL 60634**

check
MLS

UNOFFICIAL COPY

Witness our hands and seal, this **DECEMBER 6, 2021**

Jodi Bulanda V.P. (seal)
Jodi Bulanda, Vice President

Jeri Matson V.P. (seal)
Jeri Matson, Vice President

STATE OF ILLINOIS }

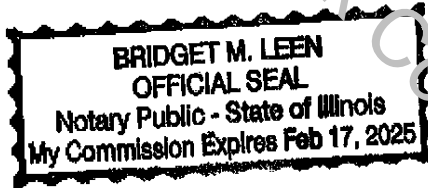
SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jeri Matson, Vice President, and Jodi Bulanda, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of December, 2021.

Notary Public



Bridget M. Leen

COOK County Clerk's Office