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Doc#. 2134908189 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2021 03:41 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0336956115

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN W RICHARDSON AND BRENDA J RICHARDSON** to **WELLS FARGO BANK, N.A.** bearing the date 03/26/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1209456063**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 3 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SAUGANASH VILLAGE RECORDED JANUARY 12, 1989, AS DOCUMENT 89017108, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-03-403-035-0000

Property is commonly known as: 4223 W HARRINGTON LANE, CHICAGO, IL 60646.

Dated this 14th day of December in the year 2021
WELLS FARGO BANK, N.A.

Tracy Rogers

TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0336956115

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of December in the year 2021, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429728660 DOCR T142112-11:23:07 [C-1] ERCNIL1



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Property of Cook County Clerk's Office