### lofficial cc ILLINOIS - INDIVIDUAL TO INDIVIDUAL

THE GRANTORS.

MEENAKSHI WADHWA a/k/a MEENAKSHI CUADHUA, a married individual, and ADITYA BURMAN, individually, both of the City of Chicago, County of Cook and State of Illinois, for and in consideration of Ten and No/100 Dollars, and other good and valuable considerations in hand paid, Convey and Warrant unto:

JUNYING XIE and JINGJING WAN, Not as tenants in common, but in joint tenancy with aght of survivorship,

the following described real estate situated in the County of Cook in the S'atc of Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED HERETO /

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to general taxes for 2021 and subsequent years and to covenants, conditions and restrictions of record \*property not subject to homestead exemption. This is not homesteo o

property as to gravers

(Above Space for Recorder's Use Only)

Doc# 2134915004 Fee \$88.00

DATE: 12/15/2021 10:03 AM PG: 1 OF 3

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

Permanent Real Estate Index Number:

√ 17-17-226-017-1019; 17-17-226-017-1120

Address of Real Estate:

321 S. Sangamon Street, Unit 409, P-49, Chicago, Illinois 60607

IN WITNESS WHEREOF, the grantors aforesaid have hereunto set their hands and seals this day of JOVMMBANL, 2021. chicyonte RIGSA733062LP

Mends MEENAKSHI WADHWA a/k/a MEENAKSHI CUADHUA

State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MEENAKSHI WADHWA a/k/a MEENAKSHI CUADHUA, personally known to me to be tree same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22 day of November, 2021.

OFFICIAL SEAL Charles Berdell **NOTARY PUBLIC, STATE OF ILLINOIS** My Commission Expires 12-02-2024

This instrument was prepared by: Steven D. Schroeder, 134 N LaSalle St., Ste 2100, Chicago, IL 60602 (312) 781-9408

MAIL TO: Jinging Xia 109 S. Rocine Ae. Chicago, 60607

109 S. Pacino: Ave. Chicago, AL GOL 07

SEND SUBSEQUENT TAX BILLS TO: Junying Wan

2134915004 Page: 2 of 3

# NOFFICIAL COPY

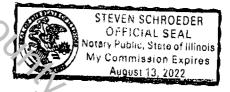
(SEAL)

State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ADITYA BURMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3dd day of December 2021.

Notary Public



REAL ESTATE TRAN	ISFER TAX	13-Jer 2021
REAL ESTATE	CHICAGO:	2,052.50 825.00
	CTA: TOTAL:	2,887.50 *
		24.047.244

17-17-226-017-1019 20211201660222 1-432-947

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		13-Dec-2021
	CHICAGO:	2,062.50
	CTA:	825.00
	TOTAL:	2,887.50 *
	1	1 4 400 047 244

17-17-226-017-1019 20211201660222 1-432-947-344

Total does not include any applicable penalty or interest due.

2134915004 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

PARCEL 1: UNIT 409 AND PARKING SPACE P-49 IN THE LOFTHAUS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 44 FEET AND 8 INCHES OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 18 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 8, 2004 AS DOCUMENT 0406803106, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-409, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0406803106, AS AMENDED FROM TIME TO TIME.

Permanent Real Estate Index Numbers: 17-17-226-017-1019; 17-17-226-017-1120 S: 409, i Olympia Clerks Olimbia

Address: 321 South Sangamon, Unii 409, P-49, Chicago, Illinois 60607