

# UNOFFICIAL COPY



Doc# 2134919005 Fee \$88.00

## Prepared By & Mail To:

Pancor Construction & Development  
2175 Point Blvd; Ste 125  
Elgin IL 60123  
Attn: Karen Skonieczny

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/15/2021 09:34 AM PG: 1 OF 5

18016485el

1 of 1



## Cover Sheet

Attached for the purpose of affixing Recording  
information

RECORDING FEE \$ 88-  
DATE 12/15/21 COPIES 6x  
OK BY RVISYD

WMO SCHEDULE R

UNOFFICIAL COPY Watershed Management Permit No.



OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED PLACE STICKER HERE PROOF OF EXECUTED RECORDATION DOC#

Name of Project: Fairfield Inn and Suites

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer held by (Name of Trust Holder) (Official capacity) of (Name of Corporation), (a General Partner Corporation), (a Partnership) MANNHEIM HOTEL, LLC partnership), (Name of Partnership)

(a Managing Member of MANNHEIM HOTEL, LLC Limited Liability Company ("LLC")), which is the record title holder of the property CONTRACT PURCHASER (Name of Partnership) is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

17-324

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities [X] Yes [ ] No
B) Detention Facilities (Existing and Proposed) [X] Yes [ ] No
C) Offsite or Trade-off Detention Facilities [ ] Yes [X] No
D) Stormwater Management System(s) Component(s) [X] Yes [ ] No
E) Native Planting Conservation Area(s) [ ] Yes [X] No
F) Compensatory Storage Area(s) [ ] Yes [X] No
G) Wetland/Buffer Mitigation Area(s) [ ] Yes [X] No
H) Riparian Environment Mitigation Area(s) [ ] Yes [X] No
I) Qualified Sewer Construction [X] Yes [ ] No
J) Other [ ] Yes [X] No

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

# UNOFFICIAL COPY 7 22 1

## WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 12th day of Jan 2018

Impress

**CHOOSE A, B, C, or D**

Corporate Seal Here

- ~~A~~ (for individual owner) \_\_\_\_\_ Owner
- ~~B~~ (for Partnership) \_\_\_\_\_ General Partner
- ~~C~~ (for Limited Liability Company) [Signature] \_\_\_\_\_ Managing Member
- ~~D~~ (for Corporation) \_\_\_\_\_ President
- \_\_\_\_\_ Corporate Secretary
- ~~E~~ (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as above**

State of \_\_\_\_\_  
County of \_\_\_\_\_ ss.

~~A~~ **INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

~~B~~ **PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

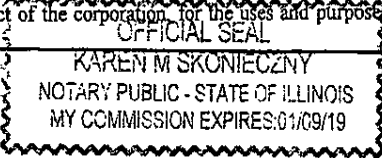
~~C~~ **Limited Liability Company (LLC)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Managing Member of \_\_\_\_\_ is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

~~D~~ **CORPORATION**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ President of \_\_\_\_\_ and \_\_\_\_\_ Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein stated.

Given under my hand and official seal, this 12th day of Jan, 2018



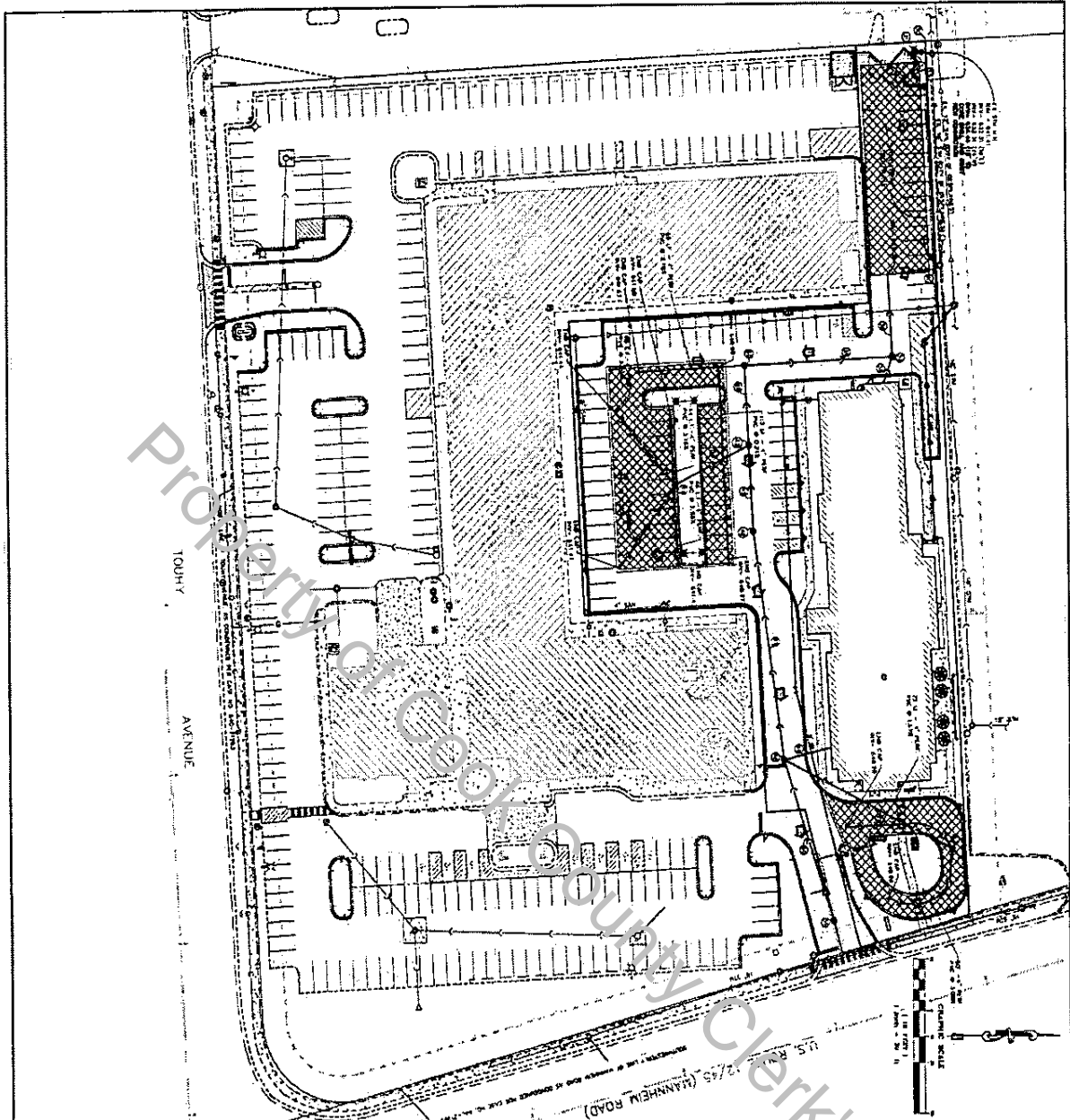
Commission expires 1-9, 2019 (Notary Public)

~~E~~ **LAND TRUST**

### COUNTERSIGNATURE

\_\_\_\_\_ held by \_\_\_\_\_ as Trustee  
(Trust Officer) (Trust No.) (Name of Trustee)

# UNOFFICIAL COPY



Property of Cook County Clerk's Office

**EXISTING PROPERTY DATA**  
 MAINTENANCE PLAN  
 SHEET 4 OF 4  
 PROJECT NO. 15-000000-0000  
 CLIENT: FAIRFIELD INN AND SUITES  
 ARCHITECT: RWG ENGINEERING, LLC  
 DATE: 06/15/2015

**UTILITY LEGEND**

SYMBOL	DESCRIPTION
(Symbol)	EXISTING
(Symbol)	PROPOSED
(Symbol)	EXISTING
(Symbol)	PROPOSED
(Symbol)	EXISTING
(Symbol)	PROPOSED

**GENERAL NOTES**

1. MAINTENANCE PLAN FOR THE FAIRFIELD INN AND SUITES, DES PLAINES, ILLINOIS.
2. THE PLAN SHOWS THE EXISTING AND PROPOSED MAINTENANCE PLAN FOR THE BUILDING.
3. THE MAINTENANCE PLAN IS BASED ON THE INFORMATION PROVIDED BY THE OWNER.
4. THE MAINTENANCE PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF DES PLAINES.
5. THE MAINTENANCE PLAN IS SUBJECT TO THE APPROVAL OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION.
6. THE MAINTENANCE PLAN IS SUBJECT TO THE APPROVAL OF THE ILLINOIS DEPARTMENT OF REVENUE.
7. THE MAINTENANCE PLAN IS SUBJECT TO THE APPROVAL OF THE ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT.
8. THE MAINTENANCE PLAN IS SUBJECT TO THE APPROVAL OF THE ILLINOIS DEPARTMENT OF LABOR.
9. THE MAINTENANCE PLAN IS SUBJECT TO THE APPROVAL OF THE ILLINOIS DEPARTMENT OF HEALTH.
10. THE MAINTENANCE PLAN IS SUBJECT TO THE APPROVAL OF THE ILLINOIS DEPARTMENT OF SOCIAL SERVICES.

NO.	DESCRIPTION	NO.	DESCRIPTION
1	EXISTING	1	EXISTING
2	PROPOSED	2	PROPOSED
3	EXISTING	3	EXISTING
4	PROPOSED	4	PROPOSED
5	EXISTING	5	EXISTING
6	PROPOSED	6	PROPOSED
7	EXISTING	7	EXISTING
8	PROPOSED	8	PROPOSED
9	EXISTING	9	EXISTING
10	PROPOSED	10	PROPOSED

# UNOFFICIAL COPY

## EXHIBIT A

LOT 1 IN FAIRFIELD INN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 2018 AS DOCUMENT NUMBER 1807145058 IN COOK COUNTY, ILLINOIS.

P.I.N #  
09 29 403 011 0000  
2350 Mannheim, Des Plaines  
Chicago Illinois

Property of Cook County Clerk's Office