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## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Doc# 2134919033 Fee \$57.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/15/2021 01:09 PM PG: 1 OF 4

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)   |
| B. E-MAIL CONTACT AT FILER (optional)  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><b>Grand Ridge National Bank</b><br><b>500 S. County Farm Road</b><br><b>Wheaton, IL 60187</b><br><b>Attn: Tony Tumillo</b> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                          |                        |                               |                             |
|--|--------------------------|------------------------|-------------------------------|-----------------------------|
| 1a. ORGANIZATION'S NAME<br><b>Interstate Abrasives, Inc.</b> |                          |                        |                               |                             |
| OR   | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME    | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |
| 1c. MAILING ADDRESS<br><b>2000 N. Mango Avenue</b>           |                          | CITY<br><b>Chicago</b> | STATE<br><b>IL</b>            | POSTAL CODE<br><b>60639</b> |
|  |                          |                        | COUNTRY<br><b>USA</b>         |                             |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |                     |                               |             |
|-------------------------|--------------------------|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME |                          |                     |                               |             |
| OR                      | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 2c. MAILING ADDRESS     |                          | CITY                | STATE                         | POSTAL CODE |
|                         |                          |                     |                               | COUNTRY     |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|   |                          |                        |                               |                             |
|---|--------------------------|------------------------|-------------------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME<br><b>Grand Ridge National Bank</b> |                          |                        |                               |                             |
| OR  | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME    | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |
| 3c. MAILING ADDRESS<br><b>500 S. County Farm Road</b>       |                          | CITY<br><b>Wheaton</b> | STATE<br><b>IL</b>            | POSTAL CODE<br><b>60187</b> |
|   |                          |                        | COUNTRY<br><b>USA</b>         |                             |

4. COLLATERAL: This financing statement covers the following collateral:

**All assets and property of the Debtor, including, without limitation: all Equipment, including all attachments, accessories, parts and tools; all Machinery, including power-driven machinery and equipment; all Inventory, including raw materials, ingredients and supplies; all Accounts; all Contract rights; all Instruments; all Chattel Paper; all Documents; all Deposit accounts; all Investment Property; all General Intangibles; Fixtures, and all Furniture, all of which whether now owned or hereafter acquired, wherever located. All replacements and proceeds and products of, and additions and accessories to any of the foregoing, and all books, records and files relating to any of the foregoing.**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public Home Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

IL-County Clerk

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## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

**Interstate Abrasives, Inc.**

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**American Grinding & Machine Co.  
2000 N. Mango Avenue  
Chicago, IL 60639**

16. Description of real estate:

#### PERMANENT INDEX NUMBERS:

**13-32-227-006-0000;  
13-32-226-003-0000; 13-32-226-004-0000; 13-32-226-005-0000;  
13-32-226-007-0000; 13-32-226-008-0000; 13-32-226-010-0000**

#### PROPERTY ADDRESSES:

**2028 N. Major Avenue, Chicago, IL 60639  
2000 N. Mango Avenue, Chicago, IL 60639**

**SEE ATTACHED LEGAL DESCRIPTION**

17. MISCELLANEOUS:

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## LEGAL DESCRIPTION OF REAL ESTATE

### PARCEL 1:

LOTS 1 TO 9 BOTH INCLUSIVE AND THE EAST/WEST VACATED ALLEY NORTH OF AND ADJOINING TO LOTS 10 TO 19, BOTH INCLUSIVE (EXCEPT THE EAST 76.00 FEET THEREOF); LOT 20 (EXCEPT THE EAST 72.00 FEET THEREOF); LOT 21 (EXCEPT THE EAST 70.00 FEET THEREOF); LOT 22 (EXCEPT THE EAST 70.00 FEET THEREOF); LOT 23 (EXCEPT THE EAST 66.00 FEET THEREOF); LOT 24 (EXCEPT THE EAST 66.00 FEET THEREOF); THE SOUTH 9.00 FEET OF LOT 25 (EXCEPT THE EAST 66.00 FEET); ALL OF LOTS 26, 27 AND 28; AND ALL OF THE NORTH/SOUTH VACATED ALLEY, LYING EAST OF AND ADJOINING TO LOTS 1 TO 9, BOTH INCLUSIVE; AND THAT PART OF THE VACATED SOUTH 1/2 OF DICKENS AVENUE, LYING NORTH OF AND ADJOINING LOTS 1 AND 28 AND NORTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 1 EXTENDED EAST, A DISTANCE OF 16.00 FEET ALL IN BLOCK 6 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTERLINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 1 ABOVE IS COMMONLY KNOWN AS: 2028 NORTH MAJOR AVENUE, CHICAGO, IL 60639;

PIN NO. 13-32-227-006-0000.

### PARCEL 2:

LOTS 10 TO 19 BOTH INCLUSIVE, AND THAT PART OF THE EAST 1/2 OF VACATED MENARD AVENUE, LYING WEST OF AND ADJOINING SAID LOT 10 AND LYING SOUTH OF THE NORTH LINE OF LOT 10 EXTENDED WEST, AND LYING NORTH OF SOUTH LINE OF SAID LOT 10 EXTENDED WEST, ALL IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD), IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF VACATED ARMITAGE AVENUE WHICH LIES SOUTH OF AND ADJOINING LOTS 10 TO 19 IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF GRAND AVENUE (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY) AND NORTH OF THE RIGHT OF WAY OF SAID RAILROAD; AND ALSO THAT PART OF VACATED NORTH MENARD AVENUE LYING WEST OF AND ADJOINING SAID VACATED PORTION OF ARMITAGE AVENUE HEREINBEFORE DESCRIBED, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

LOTS 22 AND 23, EXCEPT THAT PART OF SAID LOT 23 DEDICATED BY INSTRUMENT RECORDED AS DOCUMENT NO. 90096334, IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY) ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 6 TO 9 BOTH INCLUSIVE, AND LOTS 20 TO 21, TOGETHER WITH THE EAST 1/2 OF VACATED NORTH MENARD AVENUE WHICH LIES WEST OF AND ADJOINING SAID LOTS 6 THROUGH 9 AND WEST OF THE WEST LINE OF SAID LOT 9 EXTENDED SOUTH 16 FEET TO THE NORTHWEST CORNER OF LOT 10 AND LYING NORTH OF THE NORTH LINE OF SAID LOT 10 EXTENDED WEST 33 FEET TO

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THE WEST LINE OF THE EAST 1/2 OF SAID MENARD AVENUE; ALSO INCLUDING THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY WHICH LIES SOUTH OF LOT 9 AND NORTH OF LOTS 10 TO 14 BOTH INCLUSIVE, AND WEST OF THE EAST LINE OF LOT 9 EXTENDED SOUTH 16 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 14 ALL IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY EAST AND ADJOINING LOTS 6 THROUGH 9 IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**

THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY WHICH LIES SOUTH OF LOT 20 AND NORTH OF LOTS 15 TO 19 BOTH INCLUSIVE, AND EAST OF THE WEST LINE OF LOT 20 EXTENDED SOUTH 16 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 15 ALL IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

PARCELS 2 TO 7 ARE COMMONLY KNOWN AS: 2000 NORTH MANGO AVENUE, CHICAGO, IL 60639

PIN NOS. 13-32-226-003-0000, 13-32-226-004-0000, 13-32-226-005-0000, 13-32-226-007-0000, 13-32-226-008-0000 AND 13-32-226-010-0000.