

UNOFFICIAL COPY

Doc#: 2134928151 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2021 09:58 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900870268

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARIA PANTOJA AND ANTONIO PANTOJA, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 10/03/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1729757020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-19-315-018

Property commonly known as: 2217 CULLERTON ST W, CHICAGO, IL 60608-2521

Dated this 13th day of December in the year 2021

U.S. BANK NATIONAL ASSOCIATION

By: *Sarah Westerfield*
Sarah Westerfield OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of December in the year 2021 by Sarah Westerfield as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Derek Burnett
Derek Burnett
Notary Public - STATE OF KENTUCKY
Commission expires: 04/29/2023



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429326901 T132112-09:45:38 [C-2] ERCNIL1



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Exhibit A

SITUATED IN COOK COUNTY, ILLINOIS:

LOT 13 (EXCEPT THEREFROM THE SOUTH 34.6 FEET THEREOF CONVEYED TO METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 55 AND 56 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1510618121, OF THE COOK COUNTY, ILLINOIS RECORDS.