

# UNOFFICIAL COPY

Doc#: 2134928379 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/15/2021 01:08 PM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 15-23-303-007

Space above for Recorder's use

Loan No: 3971851



14559060

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MCCORMICK 103, LLC**, whose address is **11350 MCCORMICK ROAD, # 902, HUNT VALLEY, MD 21031-1002**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BKPL-EG SERIES I TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/24/2000**

Original Loan Amount: **\$104,750.00**

Executed by (Borrower(s)): **ROBERT MCCULLOUGH & DOROTHY A. HUDSON-MCCULLOUGH**

Original Lender: **NEIGHBORHOOD LENDING SERVICES**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **00584349** in the Recording District of **Cook, IL**, Recorded on **8/2/2000**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1619 S. AVERS AVENUE, CHICAGO, ILLINOIS 60623**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/3/21

**MCCORMICK 103, LLC**

By: Brian Gray

Title: MANAGING DIRECTOR

Witness Name: Betty Jo Keiser

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of  
County of

Maryland  
Baltimore

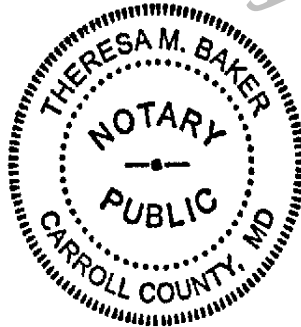
On 12/3/2021, before me, Theresa M. Baker, a Notary Public, personally appeared Brian Gray, Managing Director of for MCCORMICK 103, LLC, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of MD that the foregoing paragraph is true and correct. I further certify Brian Gray, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

[Signature]

(Notary Name): Theresa M. Baker  
My commission expires: 6/18/2023

THERESA M. BAKER  
 NOTARY PUBLIC  
 CARROLL COUNTY  
 MARYLAND  
 MY COMMISSION EXPIRES JUNE 18, 2023



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## EXHIBIT "A"

LOT 306 IN DOWNING'S SUBDIVISION OF LOTS 7 TO 14, INCLUSIVE, IN J. H. KEDZIE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office