

UNOFFICIAL COPY

Doc#: 2134928324 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2021 11:44 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0037214657

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MEGHAN M ROACH AND MICHAEL J ROACH** to **MOTOROLA EMPLOYEES CREDIT UNION** bearing the date 03/23/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1209604053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 21 IN BLOCK 5 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION A SUBDIVISION OF LOTS 18, 19, 24, 25 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-04-110-008-0000

Property more commonly known as: 6227 N LE MAI AVE, CHICAGO, IL 60646.

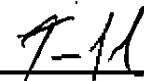
Dated on 12/10/2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 12/10/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 429392614 CONSUMERS CREDIT UNI T092112-08:53:08 [C-1] RCNIL1



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