# **UNOFFICIAL COPY**

Doc#. 2134928578 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2021 03:02 PM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF **COOK** (A) LOAN NO.: 0578715382

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 02-15-304-022-0000

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, litle, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the light from said Mortgage.

Said Mortgage dated FEBRUARY 20, 2009 execute by KATHY MORRIS, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 10, 2009 as Instrument No. 0906905037 in the Original Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 558 W PALATINE RD, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 13, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS

CHRISTY BROWN, V.C. PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 13, 2021, before me, LISA M. CARTER, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

LISA M. CARTER (COMMISSION EXP. 09/28/2024)

**NOTARY PUBLIC** 

LISA M CARTER
Notary Public - State of Idaho
Commission Number 20181905
My Commission Expires Sep 28, 2024

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MIN: 100162500024968944

MERS PHONE: 1-888-679-6377

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SH8070117IM-0578715382 - MORRIS

LEGAL DESCRIPTION

### PARCEL 1:

THE WEST 71.36 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES OF LOT 55) OF THE NORTH 100.63 FEET (AS MEASURED ALONG THE EAST AND WEST LINES OF LOT 55 (EXCEPT THE NORTH 73.03 FRET THEREOF AS MEASURED ALONG THE EAST AND WEST LINES), ALSO THE WEST 17.00 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES OF LOT 55) OF LOT 55) OF LOT 40.0 FEET (AS MEASURED ALONG THE EAST AND WEST LINES OF LOT 55) OF LOT 55 (EXCEPT THE WEST 8.50 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINES) ALL IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE UPSETT OF PARCEL 1 AS SET FORTH IN THE DSCLARATION OF EASEMENTS AND EXHIBY: 1º ATTACHED THERETO DATED MARCH 30, 1961, AND RECORDED MARCH 30, 1961, AND DOCUMENT NUMBER 18123331, MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANK'N'S ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED DECEMBER 5, 1960, AND FROM AS TRUST NO. 11948, ALL IN COOK COUNTY, ILLINOIS, AND AS CREATED BY THE DIED FROM F.S.L.I.C. TO THOMAS E. WOLFE DATED MARCH 29, 1973, AND RECORDED APKIL 27, 1973, AS DOCUMENT NUMBER 22304321, ALL IN COOK COUNTY, ILLINOIS.