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Doc#: 2134928539 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2021 02:20 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 13-01-311-0250-1029

Space above for Recorder's use

Loan No: 3701276



15664745

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NWL COMPANY, LLC**, whose address is **309 WEST 49TH STREET, NEW YORK, NY 10019**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I**, whose address is **1011 CENTRE RD, EX-DE-WD2D, WILMINGTON, DE 19805**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **9/15/2017**

Original Loan Amount: **\$226,100.00**

Executed by (Borrower(s)): **SAMANTHA PAWLING & STEPHANY PAWLING**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1726217022** in the Recording District of Cook IL, Recorded on **9/19/2017**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **5924 N LINCOLN AVE APT 507, CHICAGO, IL 60659**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **12/3/2021**

NWL COMPANY, LLC, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **LISA V. HARRIS**
Title: **VICE PRESIDENT**


Witness Name: **DOMINIC KOCH**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12/3/2021, before me, **MONICA HASTEY-MCMAHON**, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR NWL COMPANY, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

_____ *Monica HasteY-McMahon*

(Notary Name): **MONICA HASTEY-MCMAHON**
My commission expires: 9/6/2025



MONICA HASTEY-MCMAHON
Notary Public
State of Florida
Comm# HH172753
Expires 9/6/2025

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EXHIBIT "A"

Parcel 1:

Unit Number 507 in the Lincoln Point Condominium, as delineated on a survey of the following described tract of Land:

Lots 1 through 7, both inclusive, and the Northwesterly 8.95 feet of Lot 8 (except that part lying between the Southwesterly line of Lincoln Avenue and a line 17 feet Southwesterly of, measured at right angles thereto, and parallel with the Southwesterly line of Lincoln Avenue), in Block 36 of W.F. Kaiser and Company's Peterson Woods Addition to Arcadia Terrace, in the Southwest 1/4 of Section 1, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "3" to the Declaration of Condominium recorded December 1, 2004 as document number 0433619032; together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2:

The exclusive right to the use of Parking Space P-36 as limited common elements as delineated on the Plat of Survey recorded December 1, 2004 as document number 0433619032.