## **UNOFFICIAL COPY**

Doc#. 2134933166 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2021 10:54 AM Pg: 1 of 1

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4766382594

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GLENN MEEKS to ABN AMRO MORTGAGE GROUP, INC. bearing the date 03/13/2003 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0406418178.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows: to wit:

COOK, State of Illinois as follows, to wit:

LOT 52 IN BLOCK 7 IN ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-22-213-004-0000

Property more commonly known as: 11221 S SAINT LAW ENCE AVENUE, CHICAGO, IL 60628.

Dated on 101/102/1020 (MM/DD/YYYY)

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ADV AMRO MORTGAGE GROUP, INC.

By: Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On \(\sum\_\)

Terrence A Denkins

Notary Public - STATE OF NEW JERSEY

Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 429182570 CITIMORTGAGE, INC.

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