

# UNOFFICIAL COPY

Doc#: 2134933169 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/15/2021 10:55 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4766470134

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CINDY JEN to ABN AMRO MORTGAGE GROUP, INC. bearing the date 03/19/2005 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0525235359.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 11-19-406-022-1055

Property more commonly known as: 601 LINDEN PL. 217 EVANSTON, IL 60202.

Dated on 12/10/2021 (MM/DD/YYYY)

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: [Signature]  
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 12/10/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

[Signature]  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 429211513 CITIMORTGAGE, INC. T092112-03:18:54 [C-2] RCNIL1



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Loan Number 4766470134

'EXHIBIT A'

UNIT 217 IN NEW BISCUIT LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF LOTS 3 TO 6 TAKEN AS A TRACT IN BLOCK 7 IN KEENEY & RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF VACATED LINDEN PLACE, LYING EAST OF THE EAST LINE OF CUSTER AVENUE AND WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007446; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



\*42921151\*



\*D0088327269\*

Property of Cook County Clerk's Office