

# UNOFFICIAL COPY

Doc#. 2134933199 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/15/2021 11:06 AM Pg: 1 of 3

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8007426697

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSE M. MACIAS JR AND CHRISTINE M. KAMINSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC DBA MOTIVE LENDING, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/28/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1618755015**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 18-34-103-022-0000

Property is commonly known as: 409 NORTH RUST TRAIL, WILLOW SPRINGS, IL 60480.

**Dated this 13th day of December in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC DBA MOTIVE LENDING, ITS SUCCESSORS AND ASSIGNS**



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 429606716 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100611800000754640  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F132112-11:31:10 [C-2]  
ERCNIL1



\*D0088424552\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of December in the year 2021, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC DBA MOTIVE LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 429606716 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100611800000754640  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T132112-11:31:10 [C-2]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

A TRACT OF LAND COMPRISING PART OF LOT 3 SAID TRACT BEING DESCRIBED AS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 3 AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 145 FEET 9 INCHES; THENCE SOUTHEASTERLY, A DISTANCE OF 226 FEET 5 INCHES TO THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, IN BLOCK 5 IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LA GRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34 AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, DESCRIBED RANGE 12, IN EAST TRUST OF AGREEMENT THE THIRD PRINCIPAL DATED FEBRUARY MERIDIAN, 27, EXCEPT 1946, THOSE AND KNOWN PORTIONS AS THEREOF TRUST NO. TAKEN 1, FOR AND HIGHWAY RECORDED PURPOSES, IN THE AS TORRENS OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT NUMBER 1089545, IN VOLUME 885-B, PAGE 216, IN COOK COUNTY, ILLINOIS, ON MARCH 19, 1946.



\*429606716\*



\*D0088424552\*

Property of Cook County Clerk's Office