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Doc#. 2134933118 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/15/2021 10:02 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4770062166

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LYANNA A. CORDERO A/K/A LYANNA CORDERO to MORTGAC'E ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 03/01/2016 and recorded in the Office of the Recorder of COOK County, in the State of Initials in Document # 1607450036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 09-10-300-010-1012

Property is commonly known as: 9360 HAMILTON CT, F, DES PLAINES, IL 60016.

Dated this 13th day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 429452717 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) CITIMORTGAGE, INC. MIN 100011511242379288 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T132112-11:43:56 [C-2] ERCNIL1

D0088426855

2134933118 Page: 2 of 3

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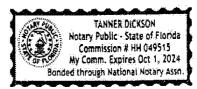
Loan Number 4770062166

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of December in the year 2021, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CENCM 429452717 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011511242379288 MERS PHONE 1-888-679-6377 MLP 3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T132112-11:43:56 [C-2] ERCNIL1

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2134933118 Page: 3 of 3

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Loan Number 4770062166

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 9360-F IN THE HAMILTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25183472, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT NO. 24693547 AND AS SET Conting Contin FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25183472, OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "H" ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, COOK COUNTY, ILLINOIS.



