## **UNOFFICIAL COPY**

### PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 

Doc#. 2134933293 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2021 01:04 PM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273** 

**SUBMITTED BY:** AARON MARCHESKI

Loan #: \*\*\*\*\*\*4326

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ELIZABETH K MORGAN and CORNELIUS J MORGAN husband and wife

Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 11/24/2001 Recorded: 12/11/2001 in Book R.el/Liber: 9506 at Page/Folio: 0293 as Instrument No: 0011169664

Loan Amount: \$20000.00

Legal Description: LOT 10 IN DOR-RIN SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 32.52 ACRES IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 24-31-103-025-0000 County: Cook County, State of Illinois

Property Address: 7051 W EDGEWOOD ROAD PALOS HEIGHTS 1L 60463

by ti. IN WITNESS WHEREOF, this instrument was executed, signed and delive ed by the undersigned effective 12/14/2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

Name: Aaron Marcheski

Title: Assistant Vice-President

2134933293 Page: 2 of 2

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STATE OF Ohio COUNTY OF HAMILTON

On 12/14/2021, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD **BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

all ambig

My Commission Expires: 10/14/2025 SHESKI

OF COOK

COUNTY CLOTHS

OFFICE Commission #: 2020-RE-821262

Drafted By: AARON MAP CHESKI

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025