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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2135046277 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/16/2021 01:42 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JAMES BRYAN NOVY AND JENNIFER A NOVY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/28/2020** and recorded on **12/16/2020**, in Book **N/A** at Page **N/A**, and/or as Document **2035134018** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

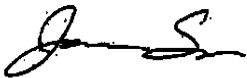
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-32-411-067-0000**

Property Address: **6751 N EDGEBROOK TER CHICAGO, IL 60646**

Witness the due execution hereof by the owner of said mortgage on **12/14/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



James Seay
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 12/14/2021, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 5000180879
MIN: 100196399026681799
MERS Phone #: (888) 679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

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Loan No.: 5000180879

EXHIBIT A

The Land is described as follows:

LOT 2 IN IMPERIAL RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 15 AND 16 IN BARK AND ASSOCIATES EDGEBROOK ESTATES, A RESUBDIVISION OF LOT 58 (EXCEPT THE SOUTHEASTERLY 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN SECTION 10, TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT IMPERIAL RESUBDIVISION RECORDED SEPT. 09, 1966 AS DOCUMENT NO. 19938531, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office