### **UNOFFICIAL COPY**

Doc#. 2135046391 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/16/2021 02:18 PM Pg: 1 of 3

Return To:

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PO BOX 29071
GLENDALE, CA 91209-9071
Phone # 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A. NICOLE SHAMROCK 201 SOUTH HOUGH STREET

BARRINGTON, IL 60010





FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Sank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 10/05/2018, made by Timber Trails Development Company, LLC, to Barrington Bank & Trust Company, N.A., on real property located in Cock County, State of Illinois, with the address of Property Address: 1100 Spruce Drive, Lot 70, Western Springs, IL\_60558 and further described as:

Parcel ID Number: PIN: 18-18-410-002-0000, and recorded in the office of Cook County, as Instrument No: 1832518030, on 11/21/2018, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents dated the 5th day of October, 2018, with Instrument Number 1832518031 Description/Additional information: See attached.

Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 6001

Dated this 09/03/2021

Lender: Barrington Bank & Trust Company, N.A.

By: Nick Howard

Its: Senior Vice President

By: Witness: Kelley Prentiss its: Chief Credit Officer FIRST AMERICAN TITLE

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## **UNOFFICIAL COPY**

#### State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nick Howard personally known to me to be the Senior Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Senior Vice President of said corporation, and Witness: Kelley Prentiss personally known to me to be the Chief Credit Officer of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Chief Credit Officer they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/03/2021.

OFFICIAL SEA!
SUSAN C IGYARTO
NOTARY PUBLIC - STATE OF MANOIS

MY COMMISSION EXPIRES: 10/06/24

Notary Public Sue Igyarto

Commission Expires: 10/06/2024

(Sustanto

Coot County Clark's Office

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# **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

LOT 70 IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N IN TIMBER TRAIL SUBDIVISION UNIT 1, OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMBER TRAILS SUBDIVISION UNIT 2, RECORDED FEBRUARY 22, 2007 AS DOCUMENT 0705315075, ALL IN COOK COUNTY, ILLINOIS.

Lot 70
Reference 10 informational purposes: 1100 Spruce Drive, Western Springs, IL;
PIN 18-18-410-302