

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
REGIONS BANK
MELISSA BUSHA
5214 LINCOLN ROAD EXTENSION
P O BOX 18001
HATTIESBURG, MS 39402

Doc#. 2135046310 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/16/2021 01:53 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:
REGIONS BANK
LEAH KING
5214 LINCOLN RD EXT
HATTIESBURG MS 39402

SUBMITTED BY:
MELISSA BUSHA

Loan #: **0000896815762**
Investor Loan #: **1711449596**
MIN: **100158708968157624**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REGIONS BANK D/B/A REGIONS MORTGAGE, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 888-679-6377**, By these presents does convey, assign, transfer and set over to: **REGIONS BANK D/B/A REGIONS MORTGAGE, 5214 LINCOLN ROAD EXT HATTIESBURG, MS 39402**, . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$194000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **03/12/2010** and recorded on **03/26/2010**, as Instrument No. **1008503014**

Legal Description: **LOT 43 IN BUDGET HOMES 3RD SUBDIVISION OF LOT K IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE NORTHEAST 1/4 OF SECTION 36 ,TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS ON JUNE 8,1962 AS DOCUMENT 2037625. ASSESSORS PARCEL NUMBER: 18-36-217-021-0000**

Property Address: **8136 S OCTAVIA AVE BRIDGEVIEW, IL 60455**

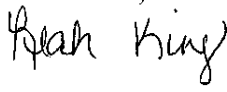
Parcel Tax ID: **18-36-217-021-0000**

Original Mortgagor: **FSATIMA C HERNANDEZ and JUAN R HERNANDEZ, WIFE AND HUSBAND**

Original Mortgagee: **REGIONS BANK D/B/A REGIONS MORTGAGE**

Date: **12/15/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REGIONS BANK D/B/A REGIONS MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **LEAH KING**

Title: **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Mississippi }
COUNTY OF LAMAR } s.s.

On 12/15/2021, before me, SHAREN GARRARD, Notary Public, personally appeared LEAH KING, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REGIONS BANK D/B/A REGIONS MORTGAGE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: SHAREN GARRARD

My Commission Expires: 03/04/2025

Commission #: 118571

Drafted By: MELISSA BUSKA

Property of Cook County Clerk's Office