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Karen A. Yarbrough Cook County Clerk

Date: 12/16/2021 03:41 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00004527185682

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 13-05-300-011-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 23, 2011 executed by LOUIS ZORBAS AND MARIA ZORBAS, HUSBAND AND WIFE, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on DECEMBER 09, 2011 as Instrument No. 1134308237 in the Office of the Recorder of Deeds for COOK (A) Courty, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 41 IN WILLIAM ZELOSKYS ROSFDALF MANOR, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5941 NORTH NAGLE AVENUE, CHICAGO, 12 60646

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 13, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 13, 2021, before me, ANGELINA MILLIGAN, Notary Public, personal, appeared MARIA PUNZO, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) **NOTARY PUBLIC** 

> ANGELINA MILLIGAN lotary Public, State of Arizor Maricopa County Commission #593965 My Commission Expires November 15, 2024

POD: 20211130 US8090119IM - LR - IL

