### UNOFFICIAL CC

Doc#. 2135001081 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/16/2021 11:06 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DocSolution, Inc. Warren E. Johnsey, Attorney at Law 2316 Southmore Pasadena, TX 77502 713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparar of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred, conveyed, or released, nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Granto // Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.



### ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-3725609

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned REVERSE MORTGAGE SOLUTIONS, INC., whose address is c/o PHH Mortgage Corporation 4/2/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, con vey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 SOM CO

Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 3/12/2008

Executed by: HARIDELL L. FORD, AN SINGLE WOMAN

Payable to: URBAN FINANCIAL GROUP, INC.

Amount of Debt: \$324,000.00

Recorded: 4/14/2008, Recording Information: At Document Number 0810545107 Recording Jurisdiction: COOK County Recorder's Office, State of ILLINOIS.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 8229 S Harper Ave, Chicago, ILLINOIS 60619

Parcel: 20-35-231-008-0000

## **UNOFFICIAL COPY**

	Executed this
	REVERSE MORTGAGE SOLUTIONS, INC. BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES
	By: (Cunthia Grun
	Title: Beverse Servicing Specialist
	STATE OF TEXAS
	COUNTY OF HARRIS
Beverse.	Before me, the undersigned, a Morary Public on this day personally appeared Cynthic Green, Servicing Specialist, known to me (or proved to me on the oath of), to be the person and
,,,,,,,,	officer whose name is subscribed to are foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/r. Ph'H Mortgage Services, a New Jersey Corporation, as Attorney in Fact
	for REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.
	Given under my hand and seal of office this 10 day of 1 ecomber, A.D. 3031.
	Kunni Kunna
	Notary Public in and for the State of Texas Notary's Printed Name: Kammi Kusner  Notary's Printed Name: Kammi Kusner
	My Commission Expires: 4/13/3
	For \$324,000.00 dated 3/12/2008

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# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

#### Description of Property

the LOT 23 IN BLOCK I IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE JF SER. DIAN, IN

OF COOK COUNTY CLERK'S OFFICE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEIJDIAN, IN COOK COUNTY, ILLINOIS.