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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2135001117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/16/2021 12:32 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CECILIA CHAN AS TRUSTEE ON BEHALF OF THE CECILIA CHAN TRUST DATED SEPTEMBER 24 2008 AND CECILIA CHAN** to **JPMORGAN CHASE BANK, N.A.**, dated **10/06/2017** and recorded on **11/07/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1731139056** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-21-206-039-000**

Property Address: **106 BUCKSKIN LN STREAMWOOD IL 60107**

Witness the due execution hereof by the owner of said mortgage on **12/14/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/14/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672141842

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Loan No.: 7672141842

EXHIBIT A

LOT 34 IN THE SUNCREST WEST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 2001 AS DOCUMENT NO. 0010617890, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS. TAX ID: 06-21-206-039-0000.

Property of Cook County Clerk's Office