

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2135016021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/16/2021 03:34 PM PG: 1 OF 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MARTIN GOERING to JPMORGAN CHASE BANK, N.A., dated May 27, 2015 and recorded on June 5, 2015, in Volume/Book at Page and/or as Document 1515617031 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration hereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 04-17-419-014-0000

Property Address: 2339 AUBURN LN, NORTHBROOK, IL 60062

Witness the due execution hereof by the owner of said mortgage on November 30, 2021.

Power Of Attorney For CHASE MORTGAGE TRUST 2016-2, State Of ILLINOIS, County/City Of COOK, Recorded On 12/23/2019 Document 1915717019, POA Date Is 02/07/2019

CHASE MORTGAGE TRUST 2016-2 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT

DONNA ACREE

Vice President - Document Execution



S Y  
P B  
S L  
BY Y  
BY Y  
BY Y  
BY Y

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On November 30, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of CHASE MORTGAGE TRUST 2016-2 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1365091010  
Outbound Date: 11/29/21

Property of Cook County Clerk's Office

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Loan No. 1365091010

## EXHIBIT A

**LOT 94 IN WINDHAM MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, AND PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, BOTH IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1973 AS DOCUMENT NO. 2243 LO4SAND CERTIFICATE OF CORRECTION THERETO RECORDED NOVEMBER 6, 1973 AS DOCUMENT NO. 22537018, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office