

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release



#2135016027*

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 2135016027 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/16/2021 04:00 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372946
MIN: 100342610008225279

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JASON WERDRICK, AS HUSBAND AND JILL WERDRICK, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC

Dated: MARCH 20, 2013

Date Recorded: APRIL 19, 2013

Document/Instrument #: 1310926066

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 12-01-135-005-0000

Real Property Address: 1712 LINDEN AVENUE PARK RIDGE, ILLINOIS 60068

SEE ATTACHED "EXHIBIT A"

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the NOVEMBER 16, 2021.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the NOVEMBER 16, 2021, before me appeared SARAH BENEFIEL personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

MIN: 100342610008225279

"OFFICIAL SEAL"
LISA L. PEHL
Notary Public, State of Illinois
My Commission Expires 12-22-24

Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

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EXHIBIT A



FIDELITY NATIONAL TITLE INSURANCE COMPANY

900 SKOKIE BLVD #112, NORTHBROOK, ILLINOIS 60062

PHONE: (847) 480-1212
FAX: (847) 480-1943

ORDER NUMBER: 2011 053009471 USC
STREET ADDRESS: 1712 LINDEN AVE

CITY: PARK RIDGE COUNTY: COOK
TAX NUMBER: 12-01-135-005-0000

LEGAL DESCRIPTION:
LOT 33 IN BLOCK 2 IN SAKOWICZ SUBDIVISION OF THE PART OF THE NORTHWEST 1/4 IN THE
SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office