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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2135017071 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/16/2021 10:45 AM Pg: 1 of 3

KESALON HARRIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005625521
AMELIA QUINTANILLA
PO Date: 11/30/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AMELIA QUINTANILLA MARIRED FELIPE S. QUINTANILLA
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated June 15, 2007 calling for the
original principal sum of dollars (**\$15,500.00**), and recorded in Mortgage Record , page and/or instrument #
0717949017, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

10945 JODAN DR, OAK LAWN IL - 60453
Tax Parcel No. 24-16-422-020-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of December, 2021.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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AMELIA QUINTANILLA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **December, 2021**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ALEDA CALDWELL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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AMELIA QUINTANILLA

0005625521

PO Date: **11/30/2021**

EXHIBIT A

PARCEL 1: THAT PART OF LOT 18 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 18; THENCE DUE EAST ALONG THE NORTH LINE OF SAID LOT 18, 18.89 FEET; THENCE DUE SOUTH 73.94 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 59 MINUTES 29 SECONDS EAST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE SOUTH 17.96 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 59 MINUTES 48 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE NORTH 17.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN THE DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94992372.