

UNOFFICIAL COPY



Greater Illinois Title Co.  
300 E. Roosevelt Road  
Wheaton, IL 60187

GIT File 10007481 6/16

loc# 2135028009 Fee \$88.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

AREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/16/2021 09:37 AM PG: 1 OF 2

GIT

**RECORDING COVER SHEET**

Cook County

TYPE OF DOCUMENT: Satisfaction of Mortgage

Property address: 2921 N. Kedzie Avenue, Chicago, IL 60618  
Tax Number: 13-25-119-013-0000

Property of Cook County Clerk's Office

S Y  
P 2  
S Y-1  
SC      
INT RY

# UNOFFICIAL COPY

Prepared by and return to:  
Corporate America Family Credit Union  
2075 Big Timber Rd.  
Elgin, IL 60123  
Prepared by: Joanna Czyn

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated JUNE 29<sup>TH</sup> 2016, which was recorded on JULY 12<sup>TH</sup> 2016 in the office of the Recorder of Deeds at Cook County, Illinois as Document Number 1619455018

AND a Certain Assignment of Rents dated JUNE 29<sup>TH</sup> 2016, which was recorded on JULY 12<sup>TH</sup> 2016 in the office of the Recorder of Deeds at Cook County, Illinois as Document Number 1619455019

This Mortgage was executed by Robert Senra and Theresa Senra (Mortgagor) in favor of Ben Franklin Bank of Illinois, N/K/A Corporate America Family Credit Union, as Mortgagee, in the original amount of \$306,000.00


The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title, and interest in and to the Property. The Property may further be described:

**LEGAL DESCRIPTION:** LOT 33 IN BENTLY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #** 13-25-119-013-0000

**Property Address:** 2921 N KEDZIE AVENUE, CHICAGO, IL 60618  
**COUNTY OF COOK**

**Dated:** October 8<sup>TH</sup>, 2021

By:   
Andrew Ellis, Commercial Lending Manager  
Corporate America Family Credit Union

**ALL PURPOSE ACKNOWLEDGEMENT**  
**STATE OF ILLINOIS}**  
**COUNTY OF COOK}**

On October 8<sup>th</sup>, 2021 before me, M. Lizak, personally appeared Andrew Ellis, Commercial Lending Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Signature: 