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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/16/2021 02:24 PM PG: 1 OF 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

DANIEL Q. HERBERT AND LAURA C. HERERT, HUSBAND AND WIFE, AS JOINT TENANTS

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** dated **NOVEMBER 18, 2015** and recorded **MARCH 9, 2016** in the Recorder's Office of **COOK** County in the State of **ILLINOIS**, as Document no(s) **1606947103** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 311 IN KOESTER & ZANDER'S SAUGANASH SUBDIVISION OF PART OF LOTS 1 TO 4 IN OGDEN & JONES' SUBDIVISION, EAST 1/4 SOUTHWEST 1/4 SECTION 3 TOWNSHIP 40 NORTH, RANGE 13, RECORDED JULY 15, 1919 AS DOCUMENT NUMBER 6575048 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-03-312-009-0000
Address(es) of premises: 5825 N KENTON AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **21ST** day of **November 2021**.

FIRST BANK OF HIGHLAND PARK

BY: David J. Giangiorgi (seal)
David J. Giangiorgi, Senior Vice President

Attest: Mary Ann Bley (seal)
Mary Ann Bley, Vice President

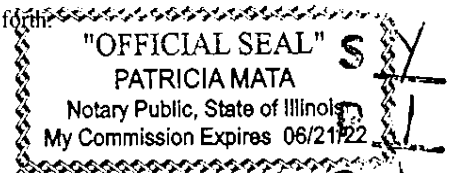
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovementioned officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **21ST** day of **November 2021**.

Patricia Mata
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:
DANIEL Q. AND LAURA C. HERBERT
5825 N KENTON AVE
CHICAGO, IL 60646

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