

# UNOFFICIAL COPY

Doc#: 2135033166 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/16/2021 03:36 PM Pg: 1 of 4

## RECORDING COVER PAGE

<input type="checkbox"/> DEED	<input type="checkbox"/> POWER OF ATTORNEY
<input type="checkbox"/> RELEASE	<input type="checkbox"/> RE-RECORD TO CORRECT LEGAL
<input type="checkbox"/> MORTGAGE	<input type="checkbox"/> RE-RECORD RELEASED IN ERROR
<input type="checkbox"/> ASSIGNMENT OF RENT	<input type="checkbox"/> RE-RECORD TO CORRECT PIN
<input type="checkbox"/> MODIFICATION	<input type="checkbox"/> RE-RECORD IN CORRECT COUNTY
<input checked="" type="checkbox"/> SUBORDINATION	<input type="checkbox"/> RE-RECORD TO CORRECT ADDRESS

2/2 CT 21015634 RL  
DIAZ/ PEREZ

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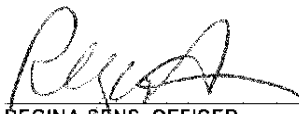
## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **KATHRIN DIAZ-PEREZ AKA KATHRIN M. WEDEL DIAZ-PEREZ** and **LUIS DIAZ-PEREZ** dated **9/9/2020** and recorded in **DOCUMENT # 203303266**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **KATHRIN WEDEL DIAZ-PEREZ** and **LUIS DIAZ-PEREZ** not to exceed the amount of **\$498,000.00** in favor of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, ISAOA/ATIMA** which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: **1431 W JARVIS AVE, CHICAGO, ILLINOIS, 60626**

Tax ID **11-29-314-012-0000**

This agreement shall continue in full force and effect so long as **KATHRIN DIAZ-PEREZ AKA KATHRIN M. WEDEL DIAZ-PEREZ** and **LUIS DIAZ-PEREZ** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

  
REGINA SEMS, OFFICER

  
RYAN SCHWALLIE, ASSISTANT VICE PRESIDENT

2 1/2 Chicago Title  
2101563422

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FIFTH THIRD BANK, NATIONAL ASSOCIATION }  
 STATE OF OHIO }  
 COUNTY OF HAMILTON }

BE IT REMEMBERED, that on 7/21/2021, before me, a Notary Public in and for said County and State, personally appeared **REGINA SENS, OFFICER** and **RYAN SCHWALLIE, ASSISTANT VICE PRESIDENT**, of **FIFTH THIRD BANK, NATIONAL ASSOCIATION** (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*Arthur A. Volmer*

Notary Public

THIS INSTRUMENT WAS PREPARED ON  
 7/21/2021 BY  
 Fifth Third Bank, N.A. - ARTHUR VOLMER  
 5001 Kingsley Drive # 1, MOB1R  
 Cincinnati, OH. 45227

IL# 827845330

WHEN RECORDED RETURN TO  
 Fifth Third Bank, N.A.  
 5001 Kingsley Drive # 1, MOB1R  
 Cincinnati, OH. 45227



**ARTHUR A. VOLMER**  
 Notary Public, State of Ohio  
 My Commission Expires  
 July 23, 2024

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## LEGAL DESCRIPTION

Order No.: 21015634RL

**For APN/Parcel ID(s): 11-29-314-003-0000**

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THE WEST 40 FEET OF THE EAST 50 FEET OF LOT 11 IN BLOCK 13 IN BIRCHWOOD BEACH IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office