FFICIAL CO THIS INSTRUMENT WAS PRE Doc#. 2135146188 Fee: \$98.00 Johnson Bank Karen A. Yarbrough PO Box 248 Cook County Clerk Racine WI 53401 Date: 12/17/2021 02:26 PM Pg: 1 of 2 AFTER RECORDING RETURN TO: Erin E Olson David C Prigge 1243 W. Draper Street Chicago IL 60614 14-29-315-020-0000 DOCUMENT NO. Parcel Identifier No. SATISTACTION OF REAL ESTATE MORTGAGE - BY LENDER The undersigned Lender certifies that the following is fully paid and satisfied: a Mortgage executed by Erin E Olson and David C Prigge, wife and husband to Lender and recorded in the office of the Register of Deeds of Cook County, IL, in As document no. 1814301004 covering the Real Estate described (Book, Page, etc.) County Clark's Below: See Attached If checked, Real Estate description continues or appears on attached sheet. STATE OF WISCONSIN Date: December 15, 2021 County of RACINE Johnson Bank This instrument was acknowledged before me Title Officer, Mortgage Servicing Supervisor on <u>December 15, 2021</u> Michelle Miller as an officer of Johnson Bank Attest < Pondikati Title MORTGAGE SERVICER Amy K Pondikati

Chelsie Schmidt

Type or print name signed above.

Notary Public, State of Wisconsin My Commission (Expires) (Is)

October 19, 2022

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EXHIBIT "A"

THAT PART OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF LEWIS' SUBDIVISION OF LOTS 3 AND 4 AND PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43 AFORESAID, 450 FEET WEST OF THE EAST LINE OF SAID BLOCK 43; THENCE EAST ON SAID NORTH LINE 33 FEET; THENCE NORTH 60.15 FEET, MORE OR LESS, TO THE SOUTH LINE OF DRAPER STREET; THENCE WEST ON SAID STREET LINE 33 FEET; THENCE SOUTH 60.15 FEET, MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Droporty Or Cook Colling Clark's Office PIN(S): 14-29-315-020-0000