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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2135146234 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/17/2021 03:14 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LUIS M SANCHEZ AND MARIA M SANCHEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **01/26/2008** and recorded on **02/15/2008**, in Book N/A at Page N/A, and/or as Document **0804604134** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **19-31-404-013-0000**

Property Address: **8441 NEENAH AVE BURBANK, IL 60459**

Witness the due execution hereof by the owner of said mortgage on **12/15/2021**.

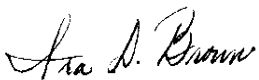
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **12/15/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 3300031450

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Loan Number: 3300031450

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: THE SOUTH ON FIFTH OF LOT 'L' AND THE NORTH TWO FIFTH OF LOT 'M' IN FREDERICK H. BARTLETT'S RESUBDIVISION OF THE SOUTH HALF OF LOT 320 IN FREDERICK H. BARTLETT THIRD ADDITION TO BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 19-31-404-018-0000.

Property of Cook County Clerk's Office