

# UNOFFICIAL COPY

Doc#: 2135146301 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/17/2021 03:33 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4765583135

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARGARET P. LOUTHAN AND DAVID R. LOUTHAN** to **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY** bearing the date 05/14/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0020588756**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

UNIT NO. 5W IN SMITH PARK COMMONS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08170139, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-12-217-021-1008

Property more commonly known as: 2455 W OHIO STREET-UNIT 5W, CHICAGO, IL 60612.

Dated on 12/14/2021 (MM/DD/YYYY)

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By: [Signature]  
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 12/14/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

[Signature]  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 429452705 CITIMORTGAGE, INC. T132112-08:34:23 [C-1] RCNLI



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