

UNOFFICIAL COPY

Doc#: 2135146311 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/17/2021 03:36 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0133586842

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 27-24-407-042-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 21, 2020 executed by SHERRI HATTAR, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 14, 2020 as Instrument No. 2013521076 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 16629 KILDARE COURT, TINLEY PARK, IL 60477

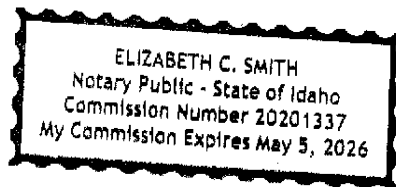
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 14, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TRITTANY DIXON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On DECEMBER 14, 2021, before me, ELIZABETH C. SMITH, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20211115
FM8020113IM - LR - IL



UNOFFICIAL COPY

FM80201131M - 0133586842 - HATTAR

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 31° 27 MINUTES 14 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 2, 76.64 FEET; THENCE SOUTH 02° 12 MINUTES 09 SECONDS EAST, 69.00 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 87° 47 MINUTES 51 SECONDS EAST, 74.00 FEET; THENCE SOUTH 02° 12 MINUTES 09 SECONDS EAST, 30.00 FEET; THENCE SOUTH 87° 47 MINUTES 51 SECONDS WEST, 74.00 FEET; THENCE NORTH 02° 12 MINUTES 09 SECONDS WEST, 30.00 FEET TO THE POINT OF BEGINNING; ALL BEING IN CRYSTAL COVE PHASE I, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON PLAT OF CRYSTAL COVE PHASE I RECORDED NOVEMBER 6, 1991 AS DOCUMENT 91583863 AND AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED APRIL 9, 1992 AS DOCUMENT 92242694, AND AS CREATED BY DEED MADE BY STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST NO. 91-1074 TO DONALD E. PURPUS AND DELLA A. PURPUS, HIS WIFE AND RECORDED AUGUST 18, 1992 AS DOCUMENT 92610752 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office