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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2135147103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/17/2021 01:56 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
BHARATH MUNIRAJU

MIN: **1001833000018-6597**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FPF WHOLESAL, A DIVISION OF STEARNS LENDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$119625.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **05/08/2012** and recorded on **05/17/2012**, as Instrument No. **1213804094**

Legal Description: **LOT 35 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 34 IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN RESUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLET UPLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5420 SOUTH NEVA AVENUE CHICAGO, IL 60638**
Parcel Identifier No: **19-07-323-037-0000**


Original Mortgagor: **JOENN RIVERA, A MARRIED WOMAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FPF WHOLESAL, A DIVISION OF STEARNS LENDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**
Date: **12/15/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FPF WHOLESAL, A DIVISION OF STEARNS LENDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 
JOHANNA JAQUEZ, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

On **12/15/2021** before me, **CARLA M. NAUGHTON**, a Notary Public, personally appeared **JOHANNA JAQUEZ, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FPF WHOLESAL, A DIVISION OF STEARNS LENDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


CARLA M. NAUGHTON, Notary Public
My Commission Expires: **01/31/2026**

