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Doc#: 2135112000 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/17/2021 09:08 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 16-17-129-035

Space above for Recorder's use

Loan No: 4045887



15306507

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **888 SEVENTH AVENUE 10TH FLOOR, NEW YORK, NY 10019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/8/2003**

Original Loan Amount: **\$173,500.00**

Executed by (Borrower(s)): **PATRICK DAILEY & OLGA MATIĆ DAILEY**

Original Lender: **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0401217195** in the Recording District of Cook **IL**, Recorded on **1/12/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **841 LYMAN AVENUE, OAK PARK, ILLINOIS 60304**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **12/8/2021**

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **GENA MOORE**

Title: **VICE PRESIDENT**


Witness Name: **MONICA HASTEY-MCMAHON**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

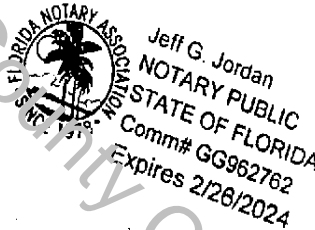
State of **FLORIDA**
County of **PINELLAS**

On **12/8/2021**, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **GENA MOORE, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **GENA MOORE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**
My commission expires: **2/26/2024**



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS:

THE SOUTH 8 FEET OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 15 FEET AND EXCEPT THE WEST 40 FEET) IN THE SUBDIVISION OF BLOCK 6 OF JAMES ROBB'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO PATRICK DAILEY AND OLGA MATIC DAILEY BY DEED FROM FIRSTAR BANK, N.A., AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A CERTAIN TRUST AGREEMENT DATED THE 29TH DAY OF JANUARY, 1990 AND KNOWN AS TRUST NUMBER 5489, RECORDED 09/07/2001 IN DOCUMENT 10833186.