

# UNOFFICIAL COPY

Doc#. 2135133238 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/17/2021 11:25 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0328991674

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VIJAYA B KODALI** to **WELLS FARGO BANK, N.A.**, bearing the date 12/01/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1204015002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 07-22-210-008-1030

Property is commonly known as: 92 FULBRIGHT LANE 77 E5, SCHAUMBURG, IL 60194.

**Dated this 15th day of December in the year 2021**  
**WELLS FARGO BANK, N.A.**



SIERRA ELLIOTT

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429758760 DOCR T152112-08:30:44 [C-2] ERCNIL1



\*D0088511190\*

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Loan Number 0328991674

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of December in the year 2021, by Sierra Elliott as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Loan Number 0328991674

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS UNIT NO 77 E5 IN OLDE SCHAUMBURG CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF LOTS 63 AND 64 IN OLDE TOWNE VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 22 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28 1997 AS DOCUMENT 97633486 AND CONSENT AND AMENDMENT THEREOF RECORDED SEPTEMBER 22 1997 AS DOCUMENT 97706372 IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE THIRD AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23 1998 AS DOCUMENT 98953375 AMENDING THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS NOT PERSONALLY BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DATED APRIL 10 1997 AND KNOWN AS TRUST NO 10 2111 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK ILLINOIS ON OCTOBER 2 1997 AS DOCUMENT 97733151 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME



\*429758760\*



\*D0088511190\*

Recorder of Cook County Clerk's Office