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Doc#. 2135133353 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/17/2021 01:17 PM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 14-08-309-009-0000

Space above for Recorder's use

Loan No: 4045996



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATION ALMORTGAGE ASSOCIATION, whose address is 13150 WORLDGATE DRIVE, HERNDON, VA 20170, (ASSIGNOR), does hereby grant, assign and transfer to US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST, whose address is 888 SEVENTH AVENUE 10TH FLOOR, NEW YORK, NY 10019, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) accribed therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/23/2009 Original Loan Amount: \$358,500.00

Executed by (Borrower(s)): COLM TREACY & TUAN ANH ACANG

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0930849041 in the Recording District of Cook, IL, Perorded on 11/4/2009.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4911 N ASHLAND AVENUE, CHICAGO, ILLANOIS 60640

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/8/2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS

ATTORNEY-IN-FACT

BY: GENA MOORE

Witness Name: MONICA HASTEY-

MCMAHON

Title: VICE PRESIDENT

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

PINELLAS

On 12/8/2021 before me, JEFF G. JORDAN, a Notary Public, personally appeared GENA MOORE, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she mey executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY Of PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that GLNA MOORE, signed, sealed, attested and delivered this document as a voluntary act in my presence.

SOSA OFFICE

Witness my hand and official seal.

(Notary Name): **JEFF G. JORDAN** My commission expires: 2/26/2024

Oct Colling Clark's Office

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EXHIBIT "A"

THE SOUTH 1/2 OF LOT 7 (EXCEPT THAT PART TAKEN FOR ASHLAND AVENUE), IN BLOCK 1, IN THE SUBDIVISION BY GEORGE TAYLOR, TRUSTEE OF THE NORTH 10 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE GREEN BAY ROAD AND THE CHICAGO AND NORTHWESTERN RAILROAD, IN SECTION 7. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

P.J.N. 14-08-309-05-9000

Property Commonly Known Av.:

4911 NORTH ASHLAND AVENUE CHICAGO, IL 60640