

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Yashodhara Gajjar  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2135133369 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/17/2021 01:21 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Yashodhara Gajjar

Lender ID: **39L**  
Loan #: **1466010020**  
Investor Loan #: **39L**  
MIN: **1007191-000066444-5**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AMANDA VONGSAGA AND CHRISTOPHER HUDSON HUSBAND AND WIFE AND BRANDON VONGSAGA, UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/20/2020 Recorded: 08/24/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2023720322

Loan Amount: **\$235554.00**

Legal Description: LOT 20 IN BLOCK 19 HANOVER HIGHLANDS UNIT NO. 3, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1964 AS DOCUMENT NO. 2150586, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **07-31-214-020**

County: Cook County, State of Illinois

Property Address: 6834 MEADOWBROOK LN, HANOVER PARK, IL 60133-6417

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/15/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 12/15/2021, before me, JOANNA ALVAREZ, Notary Public, personally appeared KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Joanna Alvarez*



Notary Public: JOANNA ALVAREZ  
My Commission Expires: 05/06/2025

Drafted By: Yashodhara Cajjar

Property of Cook County Clerk's Office