

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Nikul Prajapati  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2135133370 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/17/2021 01:21 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Nikul Prajapati

Lender ID: 247

Loan #: 1485766818

Investor Loan #: 211

MIN: 1007191-000182350-5

MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CATHY M COLEMAN, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/09/2021 Recorded: 08/18/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2123034101

Loan Amount: **\$217600.00**

Legal Description: **PARCEL 1 UNIT NUMBERS 103A IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261534; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL 2 EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS DOCUMENT 96498535 PARCEL 3 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P26A AND STORAGE SPACE S26A AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96261584**

Parcel Tax ID: **03-27-100-092-1003**

County: Cook County, State of Illinois

Property Address: 710 CREEKSIDE DR UNIT 103, MT PROSPECT, IL 60056

**UNOFFICIAL COPY**IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/15/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

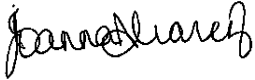
Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **LAKE**

On **12/15/2021**, before me, **JOANNA ALVAREZ**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **JOANNA ALVAREZ**

My Commission Expires: **05/06/2025**

Drafted By: **Nikul Prajapati**