

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2135133603 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/17/2021 03:23 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SIDNEY THOMAS** to **JPMORGAN CHASE BANK, N.A.**, dated **01/21/2015** and recorded on **02/03/2015**, in Book N/A at Page N/A, and/or as Document **1503446237** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-08-438-005-1070,17-08-438-006-1107**

Property Address: **1000 W WASHINGTON BLVD UNIT 427 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **12/15/2021**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **12/15/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1744288808

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Loan No. 1744288808

## EXHIBIT A

Unit Number 427 and PA-6 in the 1000 West Washington Lofts Condominium, as delineated on a Survey of the following described tract of land:

Block 41 (except the South 125.75 feet thereof and except that part taken for Randolph Street) in Carpenter's Addition to Chicago, being a Subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document Number 96240128 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office