UNOFFICIAL COPY

| WARPANIN DODGE (NEW FEB. 1940) |
|--|
| The Deed Joint Tenancy |
| 20490 (Individual to Individual) Al Approved By (Chicago Title and Trust Co.) DEC-28-70 166844 • 21353295 • A — Rec 5.10 |
| Approved by Chicago Title and Trust Co. (Chicago Real Estate Board 7 28. 21, 353 296 (The Above Space For Recorder's Use Only) |
| THE GRANTORS |
| Clarence K. Thomas and Karol Thomas, his wife |
| of the Clty of Palos Hills County of Cook State of Illinois |
| CONVENT |
| WARRICATE TO |
| Michael D. Cowger and Virginia L. Cowger, his wife of the City of Hickory Hills County of Cook State of The Cook State of The County of Cook S |
| t'. County of Co |
| Cook in the State of Illinois, to wit: |
| Lot 82 in Lansdowne's Hickory Hills Subdivision of the North |
| |
| Coo' County, Illinois. |
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| MAIL - SE |
| 50 BOO |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of |
| the State of Illinois. TO HAVE AND TO HOLF sa'd premises not in tenancy in common, but in joint |
| 4 |
| |
| DATED this 1871 day o. December 1970 |
| described tomospeed & 190 |
| PRINT OR Clarence K. Thomas Karo L'nomas (Seal) |
| BELOW (Seel) |
| (Seal) |
| State of Illinois, County of Cook ss., I, the undersigned, No. ry Public in |
| and for said County, in the State aforesaid, DO HERE IY CLRTIFY that Clarence K. Thomas and Karol Thomas, his wire |
| US 6 6 18 000 0 NOST 1950 PEISONARY KNOWN to mo to be the |
| subscribed to the foregoing instrument appeared before me his day in person, and acknowledged that the viring according to the same person. |
| person, and acknowledged that the signed, sealed and delivered the sid instrument as their free and voluntary act, for the uses and purp sees therein set forth, including the release and waiver of the right of homestead. |
| day of Lectivity 1970 |
| The role corres 10/1 1922 Frank ma ma for 3 |
| NOTARY PUBLIC. |
| |
| ADDRESS OF PROPERTY: 10445 S. Tond I.E. b. |
| PAIOS HILK FIT- |
| MAIL TO: ADDRESS 2734 // SETA |
| SEND SUBSEQUENT TAY PHYSICAL |
| STATE HIC KONG HILLS TILL |
| OR RECORDER'S OFFICE BOX NO |
| (ADDRES) |
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*END OF RECORDED DOCUMENT