### **UNOFFICIAL COPY**

Doc#. 2135440033 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/20/2021 01:37 PM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 16-32	-313-051-0000
	[Space Above This Line For Recording Data]
10_	Loan No.: 1443177442

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase San's, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Fifth Third Bank, NA, (herein "Assignee"), whose address is 5001 Kingsley Dr, Cincinnate OH 45227, a certain Mortgage dated August 8, 2012 and recorded on August 22, 2012, made and executed by GUAD/LUPE MEDINA GALINDO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following describe I property situated in COOK County, State of Illinois: Property Address: 3606 S 61ST AVENUE, CICERO, L 61 804

See exhibit "A" attached hereto and made a part hereoi.

such Mortgage having been given to secure payment of One Harbred Eleven Thousand One Hundred Sixty One and 00/100ths (\$111,161.00), which Mortgage is of record in book, Volume or Liber No. N/A, at Page N/A (or as No. 1223522089), in the Recorder's Office of COOK County, State of Pino's.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, or ever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-13-21.



Assignor:

JPMorgan Chase Bank, National Association

By:

Joshua McClinton

Vice President-Doc Execution

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2657

L731081L 01/12 Rev. 02/14

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#### **ACKNOWLEDGMENT**

State of Louisiana	<b>§</b>
Parish of Ouachita	
On this 13th day of Joshua McClinton	December 2011, before me appeared to me personally known, who, being by
Bank, National Association, and that the seal affi	the <u>Vice President-Doc Execution</u> , of JPMorgan Chase xed to said instrument is the corporate seal of said entity and that of the said entity by authority of its board of directors and that
100 C	y in
Yolanda A Diaz State of Louisiana	Signature of Person Taking Acknowledgment  Yolanda A. Diaz
Lifetime Commission Notary Public ID # 874()1	Printed Name Notary Public Title or Rank
(Seal)	Serial Number, if any: U/A



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#### **EXHIBIT "A"**

THE SOUTH 35 FEET OF THE EAST 125.9 FEET OF THE EAST 1/2 OF LOT 11 IN JONES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 OPERAL OF COUNTY CLERK'S OFFICE NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-72-31 -051