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Doc# 2135446040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/20/2021 01:21 PM PG: 1 OF 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0021832324

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82462 PH. 208-528-9895 PARCEL NO. 13-26-327-025-0300

RELEASE OF MORTGAGE

The undersigned, WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-1, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, U' 81119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 27, 2005 executed by NACIAA A. YOUSSEF, UNMARRIED WOMAN, Mortgagor, to NEW CENTURY MORTGAGE CORPORATION, Original Mo tgagec, and recorded on JUNE 02, 2005 as Instrument No. 0515335468 in the Office of the Recorder of Deeds for COOK (A) County, S ate of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2403 NORTH HAMLIN AVENUE, CHICAGO, 11, 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 01, 2021**.

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-1, BY SELECT PORTFOLIO SERVICING, INCLITS ATTORNEY IN FACT

SHERRY ANN JONES ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 01, 2021, before me, HANNAH SAGE, personally appeared SHERRY ANN JONES known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

EXP. 07/21/2022) HÁNNAH SAGÉ (COMMISSIO

NOTARY PUBLIC

HANNAH SAGE Notary Public - State of Idaho Commission Number 68102 Ay Commission Expires Jul 21, 2022

POD: 20211111 SP8100114IM - LR - IL

MIN: 100269610101047959

MERS PHONE: 1-888-679-6377

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SP8100114IM-0021832324-YOUSSEF

LEGAL DESCRIPTION

ENIT 240. I IN THE HAMLIN SQUARE CONDOMINTUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

LOT 2T IN BLOCK 2 IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBELL'S SUBDIVISION OF THE WEST WOF THE SOUTHEAST WAND THE EAST WOF THE SOUTHWEST WOF SECTION 26. TOWNSHIP 40 NORTH, RANGE IS EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER) IN CORNER OF COUNTY, ILLINOIS: WHECH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT (SUBSISSION, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clark's Office THE GROW CONNICTION OFFICE 11/448**0, CLARIO**L TEXOM 120