

UNOFFICIAL COPY



Doc# 2135446012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/20/2021 11:20 AM PG: 1 OF 2

Prepared By and Return To:
Laura Kulikauskas
Draper and Kramer Mortgage Corp.
1431 Opus Place, Suite 200
Downers Grove, IL 60515

MORTGAGE RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS **Draper and Kramer Mortgage Corp**, whose address is **1431 Opus Place, Suite 200, Downers Grove, IL 60515** for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto: **Michael Whitmore and Jennifer Kean, Husband and Wife, as Tenants by the Entirety** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage Deed(s) bearing the date **May 20, 2019** and recorded in the Recorder's Office of **Cook County** in the State of **Illinois**, on **May 29, 2019** as Document No. **1914949030** or Book/Liber/ Reel# and Page No. to the premises therein described as follows, to wit:

THE SOUTH 5 FEET OF LOT 11 AND ALL OF LOT 12 (EXCEPT THE SOUTH 21 1/4 FEET THEREOF) IN BLOCK 5 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

406 N Cuyler Ave, Oak Park, Illinois 60302

TIN: 16-08-101-009-0000

Situated in the County of **Cook**, in the State of **Illinois**, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this **31st** day of **November, 2021**

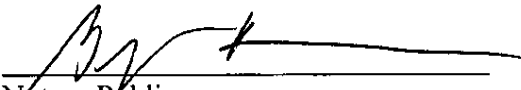
BY: 
Mike Peters, Post-Closing Manager

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UNOFFICIAL COPY**STATE OF ILLINOIS****COUNTY OF DuPage**

On the 31st day of November, 2021, before me appeared Mike Peters, personally known to me to be the Post-Closing Manager of **Draper and Kramer Mortgage Corp.** whose address is **1431 Opus Place, Suite 200 Downers Grove, IL 60515**, the corporation described in and which executed the foregoing instrument; that s/he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation and that s/he signed her/his name thereto by the like order.

In witness whereof I hereunto set my hand and official seal.



 Notary Public



Acct number: 19041299

**FOR THE PROTECTION OF THE OWNER THIS
 RELEASE SHOULD BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE
 DEED WAS FILED.**