

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing,  
LLC. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2135408023 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 12/20/2021 09:35 AM Pg: 1 of 1

8014370152

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE, WHOSE ADDRESS IS 1761 EAST ST ANDREW PLACE, SANTA ANA, CA 92705, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-QS9, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/22/2006, and made by LAURIE HUGHES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANCITY, ITS SUCCESSORS AND ASSIGNS and recorded 06/14/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0616505015. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 53 IN THE COUNTRY BROOK SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-17-308-0020000

Property is commonly known as: 1417 LONGFORD CIRCLE, ELGIN, IL 60120.

Dated on 12/09/2021 (MM/DD/YYYY)

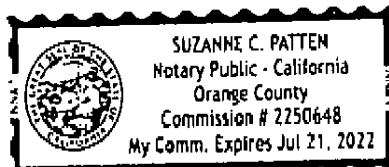
DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE

By: [Signature]  
Ronaldo Reyes  
Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA COUNTY OF Orange  
On 12/09/2021 (MM/DD/YYYY), before me, Suzanne C. Patten, Notary Public, personally appeared Ronaldo Reyes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

[Signature]  
Suzanne C. Patten  
Notary Public - STATE OF CALIFORNIA  
Commission expires: 7/21/2022



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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