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PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 2135412077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/20/2021 11:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: 4410102015 GRANT

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Associated Bank, N.A., the mortgagee of a certain mortgage,

whose parties, dates and recor and information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN WALL

Original Mortgagee(s): Associated Bank, N.A.

Dated: 12/15/2016 Recorded: 01/04/2017 a Instrument No: 1700404051

Legal Description: SEE ATTACHED Parcel Tax ID: 16-01-425-050-1002 County: Cook County, State of Illinois

Property Address: 814 N WASHTENAW AVE UNIZ 2 CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/16/2021.

ASSOCIATED BANK, N.A.

Western at By:

Name: CAITLIN LUTZ

Title: VP, LOAN SERVICING MANAGER

STATE OF Wisconsin COUNTY OF **PORTAGE**

Olympia Clork's Orginica This instrument was acknowledged before me on 12/16/2021, by CAITLIN LUTZ

VP, LOAN SERVICING MANAGER of ASSOCIATED BANK, N.A..

Witness my hand and official seal.

Kalena Olmascher

Notary Public: KALENA OBMASCHER

My Commission Expires: 12/18/2023

Drafted By: KALEE XIONG

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Legal Description:

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN WASHTENAW PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0329532157, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SETION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORE SAID RECORDED AS DOCUMENT NUMBER 0329532153.