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Recording Requested By: Mission Global, LLC - Ocwen

When Recorded Return To:

April Kennedy Mission Global, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610 Doc#. 2135412216 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/20/2021 03:02 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Global LLC - Ocwen#: 7140383386, "RAMIREZ ," TC 63 041053077

Date of Assignment: December 2nd, 2021

Assignor: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2003-6, ASSET-BACKED CERTIFICATES, SERIES 2003-6 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION at 1661 WORTHING TON ROAD, SUITE 100, WEST PALM BEACH, FL 33409 Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST X 1.9150 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107

Executed By: CLAUDIA RAMIREZ, SINGLE WOMAN NEVER MARRIED To: OPTION ONE MORTGAGE CORPORATION

Dated: 04-18-2003 Recorded: 07-01-2003 as Instrument No. 0316211341. In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 24-08-200-087-1079

Property Address: 9555 SW HWY # 5, OAK LAWN, IL 60453-2856

Legal:And/Or Assignment Chain Attached Hereto And By This Reference Made A Part Herec? as Exhibit A

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$94,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2003-6, ASSET-BACKED CERTIFICATES, SERIES 2003-6 BY ITS ATTORNEY-IN-FACT PHH **MORTGAGE CORPORATION** On December 2nd, 2021

STATE OF Florida **COUNTY OF Hillsborough**

On December 2nd, 2021, before me, Geoffrey Brewster, a Notary Public in and for Hillsborough in the State of Florida, personally appeared April Kennedy, Vice President of PHH MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2003-6. ASSET-BACKED CERTIFICATES, SERIES 2003-6, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within its rument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that my his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 7/16/2025 #HH 154567

GEOFFREY BREWSTER Commission # HH 154567

Expires July 16, 2025 Bonded Thru Troy Fain Insurance 600-385-7019 ١

Prepared By: April Kennedy, Mission Global, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 Int Clart's Office 813-563-6777

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

LEGAL DESCRIPTION:

UNIT NUMBER 1306-5 IN THE PINES OF OAK LAWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART LYING SOUTHEASTERLY OF THE SOUTHWEST HIGHWAY OF THE NORTH 788.00 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER 8-4730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23288823 TOGETHER WITH PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATION AS SAME ARE FILED OF RECORD PUSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON BLEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL HOUGH

OF COUNTY CLEARS OFFICE AUTOMATICALLY BE OF TO BE CONVEYED EFFECTIVE ON THE FILING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.