ı	ICC	FIN	ANC	ING	STA.	TEME	MT
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**FOLLOW INSTRUCTIONS** 

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. Geed, memorial	
A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Indonesia Unidia de la c	
Indecomm Holdings Inc.	•
1427 Energy Park Drive	
St Paul , MN 55178	
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Doc# 2135422050 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/28/2021 04:34 PM PG: 1 OF 3

	maeconim nolaings inc.					
	1427 Energy Park Drive					
	St Paul , MN 55138					
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L	<del>-</del>		THE ABOVE SPA	CE IS FO	R FILING OFFICE USE (	DNLY
1. [	DEBTOR'S NAME: Provide on', one Debtor name (1a or 1b) (use exact, full	name; do not omit,	nodify, or abbreviate any part of	the Debtor	s name); if any part of the In-	dividual Debtor's
			r information in item 10 of the Fir			
ſ	1a. ORGANIZATION'S NAME	***************************************	11811-0			
	i i					
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	NAME	ADDITION	SUFFIX	
	Aviv	Joseph				
1c.	MAILING ADDRESS	CITY	· · ·	STATE	POSTAL CODE	COUNTRY
11	101 S. Rogers Circle, Unit 10	Boca Rate	n	FL	33487	USA
2. C	DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact juli	name: do not omit.	nodify, or abbreviate any part of	he Debtor	s name): if any part of the Inc	dividual Debtor's
			r information in item 10 of the Fir			
	2a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PE (SO VA	L NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
	Rosenfield	Daniel	1_			
2c.	MAILING ADDRESS	CITY	() <sub>x</sub>	STATE	POSTAL CODE	COUNTRY
1	101 S. Rogers Circle, Unit 10	Boca Rate	n	FL	33487	USA
3. S	ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	RED PARTY): Pro	ride only one Sr aurec Party nam	e (3a or 3b	)	
	3a. ORGANIZATION'S NAME		<u> </u>			
	Silver Hill Funding, LLC					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	Ü		`4			
3с.	MAILING ADDRESS	CITY		ST.\T.E	POSTAL CODE	COUNTRY
44	425 Ronce de Leon Blvd., 5th Floor	Coral Gab	les	FL	33146	USA
4. C	COLLATERAL: This financing statement covers the following collateral:	1				·
ΔH	inventory, equipment, accounts (including but not limited to all health-care-ins	uranco receivables	\ chattol nanor instruments (in	cluding bu	t not ' mit d to all promisso	rv notes) latter.
of-	credit rights, letters of credit, documents, deposit accounts, investment proper	ty, money, other ric	hts to payment and performanc	e, and gen	eral intang ales (including b	ut not limited to
	software and all payment intangibles) relating to the real property described on raction relating to the Property; all oil, gas, other minerals and accounts constitu					
rela	ating to the Property; all attachments, accessions, accessories, fittings, incre lacements of and substitutions for all or any part of the Property; all insurance	ases, tools, parts,	repairs, supplies, and comming	led goods	relating to the Troperty, ar	nd all additions,
sof	tware relating to the Property, and all equipment, inventory and software to u	ıtllize, create, main	tain and process any such reco	rds and di	ata on electronic media; an	d all supporting
obl	lgations relating to the Property; all whether now existing or hereafter arising, w	vhather now owned	or hereafter acquired or whethe	r now or he	reafter subject to any rights	in the Property;

and all products and proceeds (including but not limited to all insurance payments) of or relating to the Property.

is the state of th	
5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyy	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: FIXTURE FILING TO BE RECORDED IN THE PUBLIC RECORDS OF COOK C	OUNTY ILLINOIS

j.

2135422050 Page: 2 of 3

# DocuSign Envelope ID: D271D929-ABD 4B2F 0E IF 8A31: 41E8 50D CAL COPY

### **UCC FINANCING STATEMENT ADDENDUM**

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· · · · · · · · · · · · · · · · · · ·		•			•
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement because Individual Debtor name did not fit, check here	; if line 1b was left blank				
9a. ORGANIZATION'S NAME		-			
-					
9b. INDIVIDUAL'S SURNAME		-			
Aviv					
FIRST PERSONAL FAME		4			
Joseph					9
ADDITIONAL NAME(S)/INI (IAL S)	SUFFIX				
i i	SOFFIX				
				S FOR FILING OFFICE	
DEBTOR'S NAME: Provide (10a or 10c) only one additional Debtor name	or Debtor name that did not fit i	n line 1b or 2b of the Fir	nancing S	tatement (Form UCC1) (u	e exact, full name
do not omit, modify, or abbreviate any part of the sebtor's name) and enter the	mailing address in line 10c				
10a. ORGANIZATION'S NAME					
0.5					
10b. INDIVIDUAL'S SURNAME					i.
,					
INDIVIDUAL'S FIRST PERSONAL NAME		• •			
<b>Y</b>	) ,				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	7				ŞUFFIX
MAILING ADDRESS	CIT		STATE	POSTAL CODE	COUNTRY
	<b>O</b> ,				
ADDITIONAL SECURED PARTY'S NAME of ASSIG	NOR SECURLD PARTY	"S NAME: Provide on	ly one na	me /11a or 11b)	
11a. ORGANIZATION'S NAME	HOIT GEGGITES!	THAIRL FIGURES ON	IY QUE IIG	118 (118 0: 110)	<del></del>
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
~					
: MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
•		C/A			
ADDITIONAL SPACE FOR ITEM 4 (Collateral):	Ì		7		
ADDITIONAL STACE FOR TIEM 4 (Collateral).			0		
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			(	<i>)</i> ,,	
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. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)					
REAL ESTATE RECORDS (if applicable)	X covers timber to be	cut X covers as-ex	xtracted c		a fixture filing
REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	X covers timber to be	cut X covers as-ex	xtracted o		a fixture filing
REAL ESTATE RECORDS (if applicable)	X covers timber to be	cut X covers as-ex	xtracted o		a fixture filing
REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	X covers timber to be	cut X covers as-ex	xtracted o		a fixture filing
REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	X covers timber to be	cut X covers as-ex	xtracted o		a fixture filing
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REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	X covers timber to be	cut X covers as-ex	xtracted o		a fixture filing
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REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	X covers timber to be	cut X covers as-ex	xtracted o		a fixture filing
REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	X covers timber to be	cut X covers as-ex	xtracted o		a fixture filing
REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	X covers timber to be	cut X covers as-ex	xtracted o		a fixture filing

2135422050 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 4 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE EAST 44.5 FEET THEREOF) AND ALL OF LOT 2 IN P. OCK "D" IN LANSING RESUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 36 NORTH, RANCE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP RECORDED JUNE 26, 1873, AS DOCUMENT NUMBER 111083 IN BOOK 5 OF PLATS PAGE 33, IN COOK COUNTY, ILLINOIS.

Property: 3435 Ridge Rd., Lansing, IL 60438

PIN: 30-32-305-004-0000