

# UNOFFICIAL COPY

Doc#. 2135425108 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/20/2021 12:00 PM Pg: 1 of 3

When Recorded Mail To:  
LoanCare, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6601306563

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by ANNA ANDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 01/03/2009 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0901311188.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 02-12-200-092-1073

Property is commonly known as: 1275 BALDWIN #510, PALATINE, IL 60074.

**Dated this 16th day of December in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
JENNA MARTINE  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 429558783 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100162500020216157  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F162112-12:15:32 [C-3]  
ERCNIL1



\*D0088554936\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of December in the year 2021, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23

 VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 429558783 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100162500020216157  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162112-12:15:32 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 601 IN SAN TROPAI CONDOMINIUM, BUILDING NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 757.17 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS DESCRIPTION); THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED. THENCE SOUTH 77 FEET, THENCE WEST 88 FEET, THENCE SOUTH 13.4 FEET, THENCE WEST 217.17 FEET, THENCE NORTH 77 FEET, THENCE EAST 123 FEET, THENCE NORTH 71.40 FEET, THENCE EAST 59.17 FEET, THENCE SOUTH 58 FEET, THENCE EAST 123 FEET, TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24917327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976, AS DOCUMENT 23448134, AND CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 19, 1978 AND KNOWN AS TRUST NUMBER 78-09-2714 TO SAM SIMON AND MOLLIE S. SIMON, HIS WIFE DATED AUGUST 1, 1979 AND RECORDED SEPTEMBER 13, 1979 AS DOCUMENTS 25143542 IN COOK COUNTY, ILLINOIS.



\*429558783\*



\*D0088554936\*

COOK County Clerk's Office