JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2135428339 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/20/2021 04:19 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PABLO MORALES AND CELENE MORALES to JPMORGAN CHASE BANK, N.A., dated 06/04/2016 and recorded on 06/16/2016, in Book N/A at Page N/A, and/or as Document 1616818050 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-34-203-01 5-0 000

Property Address: 105 S HAMLIN AVEPARK FIDGE, IL60068

Witness the due execution hereof by the owner of said mortgage on 12/16/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

JUNE CLORA On 12/16/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 1443230829

2135428339 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1443230829

Exhibit: A

LOT 17 AND THE WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING LOT 17 IN FEUERBORN AND KLODES CENTER ST. ADDITION TO PARK RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN COUNTY N SECOND OF COOK COUNTY CLOTHES OFFICE CLERKS DIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.