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PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2135434040 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/20/2021 11:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

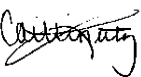
SUBMITTED BY: STACEY SWIFT

Loan #: **3260086559**
MIN: **10018850000003902**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BRAD WEISS**Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP, its successors and assigns.**Dated: 07/12/2018 Recorded: 07/13/2018 as Instrument No: 1819434037Legal Description: **SEE ATTACHED**Parcel Tax ID: **17-17-214-002-0000 17-17-214-003-0000 17-17-214-004-0000 17-17-214-009-0000 17-17-214-013-0000**County: Cook County, State of IllinoisProperty Address: 111 S PEORIA ST UNIT 310 & P-9 CHICAGO, IL 60607IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/16/2021**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: _____

Name: **CAITLIN LUTZ**Title: **VICE PRESIDENT**STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **12/16/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **STACEY SWIFT**

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Legal Description

Unit 310 and P-9 in the Illume Condominium as delineated on a survey of the following described real estate:

Lots 3, 4 and the North 18 feet 7 inches of Lot 5, and Lots 13 and 14 in Block 9 in Duncan's Addition to Chicago Subdivision of the East half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian;

Which survey is attached to as Exhibit "D" to the Declaration of Condominium recorded June 27, 2018 as document number 1817819036 , together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office